## AREA DESCRIPTION

2-3-37 (For Instructions see Reverse Side)

| 1. NAME OF  | CITY       | Durham, N             | <u>. C.</u>                   | SECURIT       | TY GRADE            | C ARE                    | EA NO. <u>6</u>        |
|-------------|------------|-----------------------|-------------------------------|---------------|---------------------|--------------------------|------------------------|
| DESCRIP     | TION OF TH | CRRAIN.               |                               |               |                     |                          |                        |
|             |            | Rolling               | EBU OL IOM                    |               |                     |                          |                        |
| FAVORAB     | LE INFLUEN | VCES.                 |                               |               |                     |                          |                        |
|             |            |                       |                               |               | ll city con         | veniences                |                        |
| . DETRIME   | NTAL INFLU | JENCES.               |                               |               |                     |                          |                        |
|             | and b In   | dustrial deve         | elopment alor                 | ng north a    | and east.           | Inadequate tra           | nsportation            |
| inhabit.    | ANTS: Mec  | hanics and<br>orers   | o, i.e. 57,59<br>ubstantial - | b. Estima     | ated annual         | family income            | \$_600 <b>-</b> \$2000 |
|             |            | None (Nationalit      | yj                            |               |                     | s or No)                 | _;15                   |
| e. LeI      | nfiltratio |                       | - Gradual;                    | f. Relief     |                     | Few                      |                        |
|             |            |                       |                               |               |                     | agle or \$8,000          |                        |
| a. T        | ype or typ | pes <u>Small sir</u>  | ngles ;                       | b. Type of    | of construc         | tion Frame               | acancy burvey          |
| c. A        | verage age | e 25 y                | rears ;                       | d. Repair     | Po                  | or<br>d with buildin     | ns .                   |
|             |            | PERIOD WATER          |                               |               |                     | RENTAL VALU              | erty under             |
|             |            | SAL                   | PREDOM-                       | %             | RANGE               | PREDOM-                  | es give wrong          |
| YE AR       |            | RANGE<br>300 - \$5000 |                               |               | \$15 - \$40         | \$25                     | 100%                   |
|             |            | 000 - \$4000          |                               |               | \$15 <b>– \$</b> 30 | \$20                     | 80%                    |
|             |            | 500 - \$4000          |                               |               | \$15 <b>–</b> \$35  | \$25                     | 100%                   |
|             |            | es occurred in        |                               |               |                     |                          | ABSWETS.               |
| 2.4         |            | ues occurred          |                               |               |                     |                          |                        |
|             | many int   |                       |                               |               |                     | me owners                | on? If so, in          |
|             |            |                       |                               |               |                     |                          |                        |
|             |            |                       |                               |               |                     | tivity is F              |                        |
|             |            |                       |                               |               |                     | tivity is                |                        |
|             |            |                       |                               |               |                     | ast year                 |                        |
|             |            |                       |                               | AHMLA THE     | TITULE COME.        | . Home buildin           |                        |
| . TREND OF  | P DESIRABI | LITY NEXT 10-         | -15 YEARS                     | Static        | itions, fir         | e hebarde from           | - Cortain 140          |
|             | ING REMARK | nent al               | n part is gra                 |               |                     | over by negro<br>better. | es. Southern           |
|             |            |                       | T CORE YOUR                   | DOMEST NO     |                     | sidered to be            |                        |
|             |            |                       |                               |               |                     |                          |                        |
|             |            |                       |                               |               |                     |                          |                        |
| . Informat  | ion for t  | his form was          | obtained fro                  | om <u>Leo</u> | n W. Powell         | . Realtor                | ention physic.         |
| . Name of c | nity. Sec  | urity Grade           |                               |               | Date                | May 25                   | <u>, 193</u>           |
|             |            |                       | Ware HOT LOS                  | over)         |                     |                          | ı                      |